

# BISON TRACK & FIELD



STATION CAMP MIDDLE SCHOOL  
2019

STUDENT'S NAME \_\_\_\_\_

AGE \_\_\_\_\_

GRADE \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMERGENCY CONTACT PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PLEASE LIST ANY MEDICAL CONDITIONS AND/OR ALLERGIES

\_\_\_\_\_

\_\_\_\_\_

FEE INCLUDES UNIFORM = \$75 PER ATHLETE

IF YOU ALREADY HAVE 2018 FALL CROSS COUNTRY UNIFORM= \$50 PER ATHLETE

**FORM & FEE DUE BY FRIDAY JAN 25, TURN INTO DR PHILBIN**

UNIFORM SIZES IN YOUTH AND/OR ADULT, PLEASE CIRCLE ONE FOR EACH:

\*TANK TOP    YS YM YL AS AM AL AXL

\*SHORTS      YS YM YL AS AM AL AXL

\*PULL OVER  YS YM YL AS AM AL AXL

IF ATHLETE DID NOT PARTICIPATE IN A FALL SPORT AT SCMS, THEN A COMPLETED SPORTS PHYSICAL ON FILE AT SCHOOL **NEEDED BEFORE** PARTICIPATION!

PARENT MEETING TUESDAY JAN 22 6:30PM SCMS CAFETERIA, PLEASE ATTEND!

1ST PRACTICE MONDAY JAN 28 2:45PM - 4:30PM

PRACTICES ARE EVERY MONDAY TUESDAY AND WEDNESDAY 2:45-4:30PM

PICK UP IN FRONT OF SCMS PROMPTLY AT 4:30PM

OPTIONAL SATURDAY PRACTICES 10AM - 11:30AM AT SCHS TRACK

ANY QUESTIONS, FEEL FREE TO CONTACT US

HEAD COACH LESLIE HERRING #615-347-1153 [leslieherring@comcast.net](mailto:leslieherring@comcast.net)

COACH/DR RHONDA PHILBIN #615-420-0380

THANKS & WE ARE EXCITED TO START THE TRACK & FIELD 2019 SEASON!

