



**Sumner County Board of Education  
Acknowledgement of 2018-2019  
Important Policies for Parents and Students**

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|                          |                   |             |                      |
|--------------------------|-------------------|-------------|----------------------|
| <b>Student Last Name</b> | <b>First Name</b> | <b>M.I.</b> | <b>Date of Birth</b> |
|--------------------------|-------------------|-------------|----------------------|

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|                                  |                   |
|----------------------------------|-------------------|
| <b>Parent/Guardian Last Name</b> | <b>First Name</b> |
|----------------------------------|-------------------|

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|                    |   |                     |                      |
|--------------------|---|---------------------|----------------------|
| <b>School Name</b> | <b>Homeroom/1<sup>st</sup> Period teacher</b> | <b>Student ID #</b> | <b>Student Grade</b> |
|--------------------|---|---------------------|----------------------|

| <b>PLEASE MARK YES OR NO FOR ALL OPTIONS</b>   |  | <b>YES</b> | <b>NO</b> |
|--|--|------------|-----------|
| A. I am aware that the Sumner County Schools Handbook is available online at <a href="http://sumnerschools.org/studenthandbook">sumnerschools.org/studenthandbook</a> .  |  |            |           |
| B. I will read the policies included in the <b>2018-2019 Important Policies for Parents and Students Handbook</b> . I will discuss these policies with my child and explain their meaning and associated consequences.   |  |            |           |
| C. I give permission for my child's name and/or picture to be released for use in the newspaper, on television, on the school's website, or in other published media in recognition for events such as honor roll, student of the month, athletics, or other school activities.  |  |            |           |
| D. My child has permission to participate in surveys that will be used in developing system policies and strategic plans, school health programs, curriculum and initiatives, and school improvement plans. Surveys will be available for review at <a href="http://www.sumnerschools.org">www.sumnerschools.org</a> . |  |            |           |
| E. My child has permission to participate in the hearing, vision, height, weight, blood pressure, and dental screenings.   |  |            |           |
| F. I will read the Sumner County Guidelines for Dispensing Medications at School and discuss them with my child.   |  |            |           |
| G. I will read Policy JGCC Student Communicable Diseases and Conditions in the handbook.   |  |            |           |
| H. Pursuant to TCA § 49-1-201, do you have <u>home</u> Internet connectivity?  |  |            |           |

**FAMILY LIFE EDUCATION NOTICE**  
The Family Life portion of the State Health Education Standards covers the dynamic process of growth and development encompassing physical, mental, emotional, and social maturation. **Courses taught in grades 6-12** that use the family life curriculum may include but are not limited to: Health, Teen Living, Wellness, Family and Consumer Science. Parents have the right to examine the grade level instructional material. **Parents should request in writing to the principal, school counselor, or instructor if they would like their student to be excluded from any portion of the family life curriculum.**  
**I acknowledge receipt of this notice. Parent/Guardian Initials: \_\_\_\_\_**

**COMPULSORY ATTENDANCE NOTICE**  
It is the parent or guardian's duty to monitor their student's attendance and require the student to attend school. A student is subject to a juvenile court referral for a total of 5 or more unexcused absences.  
**I acknowledge receipt of this notice. Parent/Guardian Initials: \_\_\_\_\_**

**MILITARY RECRUITER ACCESS TO STUDENT INFORMATION**  
Parents of students in 6-12 grade have a right to request their child's name, address, and telephone number not be released to a military recruiter without their prior written consent. 20 U.S.C 7908(A)(2)  
**I acknowledge receipt of this notice. Parent/Guardian Initials: \_\_\_\_\_**

**Sumner County Schools Student Internet Use Agreement**  
**CONSENT OF PARENT / GUARDIAN**  
As the parent or legal guardian of the student named above, I have read the Student Use Technology Resources policy and agree that my student will be bound by these terms. I understand that the school district provides filtered Internet access, but this technology may not prevent access to all inappropriate content; therefore, I agree not to hold the Sumner County Board of Education responsible for access to inappropriate online materials. I also understand that student violation of this policy may result in confiscation of personal electronic devices, suspension of technology access privileges, or other disciplinary actions up to and including suspension, expulsion, and where appropriate the involvement of appropriate law enforcement.  
**Parent/Guardian Initials: \_\_\_\_\_**  
**STUDENT ACCEPTANCE OF POLICY**  
As a student in the Sumner County School District, I have read and agree to comply with the Student Use of Technology Resources policy. I understand that violation of this policy may result in confiscation of personal electronic devices, suspension of technology access privileges, or other disciplinary actions up to and including suspension, expulsion, and where appropriate the involvement of appropriate law enforcement.  
**Student Initials: \_\_\_\_\_**

\_\_\_\_\_ \_\_\_\_\_  
**Signature of Parent/Guardian** **Date**