

# STATION CAMP MIDDLE SCHOOL

281 BIG STATION CAMP BOULEVARD  
GALLATIN, TENNESSEE 37066  
Telephone: (615) 206-0116  
Fax: (615)206-0165  
BRIAN SMITH, PRINCIPAL

May 7,

2018

Dear 7<sup>th</sup> Grade Students and Parents:

The Stephens Chapter of the National Junior Honor Society will be accepting applications until May 21st. The Station Camp Middle School Chapter offers membership to student leaders who have earned excellent grades during middle school. In order to apply, a student must also have evidence of good citizenship, good character and an attitude of service.

Please follow these steps to apply for membership in the Stephens Chapter of the National Junior Honor Society:

The first part of the application should be completed on-line at <https://scm.sumnerschools.org>.

The following items are required on this portion of the application:

The recommendation of **2** 7<sup>th</sup> grade academic teachers (not related arts).

Evidence of community service.

List of extracurricular and co-curricular activities.

Parent and student signatures.

Return the paper application to Mrs. Lowery or Mrs. Olmstead.

**Both portions of the application are due by 2:45 PM on Monday, May 21, 2018.**

The following will be required of applicants:

A cumulative grade point average (6<sup>th</sup> grade and 7<sup>th</sup> grade) of 3.5. A grade point average of 3.5 must be maintained for the 8<sup>th</sup>-grade year.

A good discipline record.

Payment of yearly dues. Dues are \$25.00 and must be paid before induction in the fall.

Sixteen service hours to be done on your own by February of 2019.

Attendance at monthly meetings and participation in club projects.

Candidates for induction will be notified by email. Please make sure you check your email throughout the summer. The induction ceremony will be held sometime in fall.

Sincerely,  
Mrs. Lowery  
Mrs. Olmstead  
SCMS Advisors

Name of student \_\_\_\_\_  
FIRST MIDDLE LAST

## National Junior Honor Society Membership Application

**Directions:** Fill this paper out in pencil. Please print as neatly as you can. You may use additional paper if needed; staple it to the application.

**Turn in to Mrs. Lowery or Mrs. Olmstead by 2:45 on Monday, May 21.**

List all activities you are involved in or have been involved in at school besides academics (sports, clubs, band, office helper, etc.)

6<sup>th</sup> grade

7<sup>th</sup> Grade

List all activities you are involved in outside of school (church youth group, scouts, sports, music, etc.) DO NOT list *volunteer work*. List that in the next section.

List or describe any activity you have done to serve others. This should be work where you did not receive anything in return (volunteer). If no volunteer work is listed, please ask someone to write a statement about your commitment to serving others and sign below.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Relationship to Student

List any leadership roles you now have or have had in any of the activities listed above and tell specifically (though briefly) what you did and for how long.

**You must obtain two teacher recommendations. These must be academic teachers (NOT related arts) from 7<sup>th</sup> grade.**

Teachers, please:

1) If you would like to approve the student named on this form for application to the National Junior Honor Society, please write a short statement of recommendation on the form. You may return the form to Mrs. Lowery's or Mrs. Olmstead's mail box. **DO NOT RETURN IT TO THE STUDENT.**

Please sign below indicating that you have received the recommendation form.

Teacher #1

Teacher #2

\_\_\_\_\_

Print name

\_\_\_\_\_

Print name

\_\_\_\_\_

Signature

\_\_\_\_\_

Signature

**Parents and Students: Your signatures and initials below acknowledge your acceptance of the following responsibilities and all other responsibilities outlined in the previous letter (attached):**

\_\_\_ **Each member is responsible for paying the \$25.00 membership fee upon induction.**

\_\_\_ **Each member is responsible for 16 hours of volunteer/community service hours during the 2018-2019 school year.**

\_\_\_ **Members are required to attend meetings and group activities.**

\_\_\_ **Members must maintain a GPA of 3.5.**

\_\_\_ **Members must maintain a good discipline record.**

\_\_\_\_\_

Student's Signature

Date

Email Address

\_\_\_\_\_

Parent's Signature

Date

Please Print Parent Name

*For office use only:* Date Received \_\_\_\_\_ by \_\_\_\_\_

6<sup>th</sup> Grade GPA \_\_\_\_\_ 7<sup>th</sup> Grade GPA \_\_\_\_\_ Cum. GPA \_\_\_\_\_

Action: Approved Not Approved If not, reason: \_\_\_\_\_

*Revised 5/5/09*

## Honor Society Teacher Recommendation Form

Student Name: \_\_\_\_\_ Teacher Name: \_\_\_\_\_

Please evaluate the student in the following areas: 1 = lowest to 5 = highest

Character	1	2	3	4	5
Peer Leadership	1	2	3	4	5
Classroom Behavior	1	2	3	4	5
General Attitude	1	2	3	4	5
Detentions	Yes		No		(Please Circle)

Comments:

Teacher Signature : \_\_\_\_\_

*Separate and give to two different academic teachers*

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Detentions	Yes		No		(Please Circle)

Comments:

Teacher Signature : \_\_\_\_\_